

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

~~25-00014~~ TOWNSHIP
23-00993

CARD No.
~~1A-B~~
MAIN

REMARKS
Pt. SE. $\frac{1}{4}$
PG18.2

7 9 S32-02

MILLWOOD TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

~~SALESVILLE CORP~~

SURRENDERED CORPORATE POWERS TO ST OF OH
FEB 23, 2017 REC 7-14-2016 OR538-1609

LET. A .36	LET. B	LET. C	LET. D	LET. E	LET. F
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GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

LONG, MARTHA

8-27-70 287 905

VOYTKO, ANITA et al

1-7-92 32 935

CARPENTER, DAVID E.

8-7-00 251 131

SPLIT DATA

(OVER)