

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.
23-01011

TOWNSHIP

HOUSE NO.

REMARKS PG18.2

7 9 S 32-2 ~~25-00036.001~~

MILLWOOD TWP. LOCUST ST.

W¹/₂ OF W¹/₂ OF LOT 63

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE
SURRENDERED CORPORATE POWERS TO ST OF OH
FEB 23, 2017 REC 7-14-2016 OR538-1609

PT 63 ○

BRILL'S 2ND ADDN.

~~SALESVILLE~~

RT. NO.

ACREAGE

.051

LET. A

B.

C.

D.

E.

F.

SPLIKER 2002

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

URDAK, PAUL A. & SUSAN R.

2-10-03

345

717

URDAK, PAUL A.

8-5-05

432

275

LOWRY, BRANDON K

9-14-09

466

1001

JP MORGAN CHASE BANK NA

10-13-2017

551

406

CONRAD, DENNIS D

1-23-2018

553

3511

HARTER, JASON

2-1-2019

561

1003

SPLIT DATA

(OVER)