| SHEET NO.<br>RANGETWP,SEC. SUB.   | 99 T. | TOWNSHIP |        |             |       | ARD  | 6     | <    | Rema  | RKS po | 618.2       |            |              |
|---|-------|----------|--------|-------------|-------|------|-------|------|-------|--------|-------------|------------|--------------|
|   | s32-2 | 23-01081 |        | LLWOOD TWP. |       |      |       | MA   | 11    | 22불기   | W.Pt.Lot #7 |            |              |
| LOT OR PARCEL NO.<br>PT 7<br>CORPORATION OR VILLAGE<br>SURRENDERED CORPORATE POWERS TO<br>FEB 23, 2017 REC 7-14-2016 OR538-1609<br>SALEBVILLE CORP. |       |          |        | OF OH       | N )   |      |       |      |       |        |             |            |              |
| LET. A LET. B   |       | LET. C   | LET. D | 1           | ET. E | LET. |       |      |       |        |             |            |              |
| GRANTEE   |       |          |        | TRANS. DATE | VOL.  | PAGE |       | LET. | TRANS | . DATE | VOL.        | PAGE       | SPLIT<br>NO. |
| TILLETT, ROY H.& ROXIE M.   |       |          |        |             |       |      |       |      |       |        |             |            |              |
| TILLETT, ROY H.& JERRY  |       |          |        | 2-27-69     | 281   | 110  |       |      |       |        |             |            |              |
| TILLETT, JAMES T.& ROBERT E.& JERRY   |       |          |        | 5-1-69      | 281   | 1036 |       |      |       |        | <u> </u>    |            |              |
| TILLETT, JAMES T.& JERRY  |       |          |        | 12-26-74    | 310   | 850  | A     |      |       |        |             |            |              |
| ST. CLAIR, TIMOTHY RAY & KATHY ANN  |       |          |        | 101977      | 326   | _550 | AT    |      |       |        |             |            |              |
| HARLESS, TERRY D.   |       |          |        | 2-20-96     | 123   | 828  | D<br> |      |       |        |             |            |              |
| HARLESS, TERRY D. & LESA A.   |       |          |        | 4-18-03     | 353   | 83   | SPLIT |      |       |        |             |            |              |
|   |       |          |        |             |       |      |       |      |       |        |             | - <u> </u> |              |
|   |       |          |        |             |       |      |       | ·    |       |        |             |            |              |
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|   |       |          |        | (OVER)      |       |      |       |      | [     |        |             |            | <u> </u>     |

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