

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

~~25 00137~~  
23-01100

TOWNSHIP

CARD No.  
~~112~~  
MAIN ST

REMARKS  
PG18.2

7 9 S32-2

~~WASHIXX~~ MILLWOOD TWP.

PT LOT#12

LOT OR PARCEL NO.

CORPORATION OR VILLAGE  
SURRENDER CORPORATE POWERS TO ST OF OH

SUBDIVISION

pt 12 & map # 27

FEB 23, 2017 REC. 7-14-2016 OR538-1609

~~SALESVILLE CORP.~~

BRILL (ORIGINAL TOWN)

.144 AC  
.007 AC IN SBR  
.137 AC. NIS  
MAP# 27

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

LINTON, MAUDE ETAL	8/16/68		
LINTON, JAMES & HUNTSMAN, BETTY	12/17/82	342	860
ROE, ERNEST C. JR. & SHIRLEY J.	4/14/81	344	63
ROE, MARK H. & BRENDA K.	6-21-84	358	961

SPLIT DATA

(OVER)