

SHEET NO.

RANGE-TWP-SEC. SUB. SHT.

7 19 S19

SEE MAP 307

24-00024 TOWNSHIP

MILLWOOD TWP.

CARD No.

REMARKS

PIKE ST

Pt. NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

QUAKER CITY CORP.

9

NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER
 LEWIS EDWARD TIPTON
 GUERKSEY COUNTY AUDITOR
 MER 4-15-2011
 DEPUTY *H. N. King* 3-27-70 DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.05

GRANTEE

TRANS. DATE

VOL.

PAGE

HOLMES, VERNON & ALMA

SAKI, THOMAS & JOYCE

COPEN, GEORGE B. & JOYCE M.

COPEN, JOYCE M

T.O.D.

3-27-70

1-21-71

4-15-2011

4-15-2011

286 72

289 462

477 2150

477 2154

SPLIT DATA

LET.

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NO.

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