| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 7 9 S20 -1 | 24-00126 MILLWOOD TWP. | 41 W. MAIN ST | EAST Pt. ~~SE Pt~~. Lot #7 & ALL LOT 8 |

PG2

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 7 E Pt & ALL 8 | QUAKER CITY CORP. | WALTER A. WEBSTER |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| .031 OFF LOT 7 | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| HOUSE, BOBBY BERNARD & EILEEN M. | | | |
| PERRY, DALE | 7-30-70 | 287 | 623 |
| BUTLER, JOHN N. & JOYCE R. | 2-1-71 | 289 | 534 |
| CARPENTER, MICKY L. & DEBORAH BRANDEBERRY | 10-4-78 | 331 | 729 |
| GALLAGHER, BOBBIE M. | 10-7-93 | 71 | 79 |
| UMSTOTT, FRED R. III & AMANDA | 10-11-06 | 443 | 2138 |
| SECREST, CRAIG S & LINSI L | 8-13-2013 | 506 | 1986 |
| SECREST, CRAIG S | 7-28-2015 | 529 | 397 |
| DEAL, ZACHARY D & JULIE | 2-6-2020 | 567 | 752 |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 8-29-06 | 442 | 1713 | |
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