

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

7 9 -S19

520-5

24-00172

TOWNSHIP

MILLWOOD TWP.

CARD No.

REMARKS PG6

SMITHAVE

W.Pt. Lot #48

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

W.Pt.48

QUAKER CITY CORP.

BUNDYS ADDN.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

BEING 14.66' OF THE WEST
10T48

GRANTEE

TRANS. DATE

VOL.

PAGE

BARKER, JOSIE L.

ALWINE, WILBERT E.

DANFORD, GRACE

BUTLER, STACI N.

GRAHAM, STACI N. & CARL J.

LAKE, CHANDRA N

8-22-72 297 736

10-24-72 298 826

6-8-99 217 873

4-25-03 353 980

10-9-2014 520 3474

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)