

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

7 9 S20-7

24-00400

TOWNSHIP

MILLWOOD TWP.

CARD No.

REMARKS

Lot #17

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

W. MAIN ST

17

QUAKER CITY CORP.

HALL ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*Lot 17 in John R. Hall's
Addn.*

GRANTEE

TRANS. DATE

VOL.

PAGE

STEPHENS, ROBERT L. & LEAH MAE

6-10-69

282

715

QUAKER CITY NATIONAL BANK

6-26-87

372

725

CARPENTER, JAMES B. & MARY E.

10-27-87

374

349

CARPENTER, JAMES B.

7-20-04

404

350

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)