

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

24-00453

TOWNSHIP

CARD No.

REMARKS 11SE

7 9 S20-7

QUAKER CITY CORP.

347
PIKE ST

Pt. SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

43

LET. A. 732
X2Y05

LET. B

LET. C

LET. D

LET. E

LET. F

~~NEW DESCRIPTION NECESSARY FOR
SPLITTING THE TRACT
AND THE COUNTY
COURT WILL BE ADVISED
BY THE COUNTY CLERK~~
DUTY... *Gate 75* DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

EBERLE, WILLIAM R. & MARGARET L.

BUXTON, EARL J. & VICTORIA JO

12-19-75 315 751

BUXTON, EARL J. & JOYCE R.

3/3/81 343 531

BUXTON, JOYCE R. POLKOWSKI

8-24-04 407 775

SLEVIN, THOMAS H. & DONNA L.

11-10-04 414 622

SLEVIN, THOMAS H.

8-23-05 432 1295

SPLIT DATA

(OVER)