

7 9 S20-2

BROADWAY ST  
E PT.  
Lot #33

E  
W  
LOT OR PARCEL NO.  
PT.  
33

CORPORATION OR VILLAGE  
QUAKER CITY CORP.

SUBDIVISION  
NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
COCHRAN'S 1ST ADDN  
GUERNSEY COUNTY AUDITOR  
DELMAR, GEORGE  
DATE 5-9-01  
D. BY: MER

LET. A .022N/S  
LET. B  
LET. C  
LET. D  
LET. E

U. LINE OF SURVEY  
PROPERLY LINE AGREE.  
TO OMIT ENCROACHMENT  
OF HARTLEY HOUSE ONTO

| GRANTEE                            | TRANS. DATE         | VOL.           | PAGE           |
|------------------------------------|---------------------|----------------|----------------|
| PERRY, DALE & DONNA SUE            | 5-19-69             | 282            | 245            |
| <del>XXXXXXXXXXXXXX</del>          | <del>12-22-76</del> | <del>321</del> | <del>755</del> |
| HARTLEY, IRA W. & MYRLE M.         | 12-22-76            | 321            | 755            |
| HARTLEY, IRA W.                    | 10-25-78            | 332            | 37             |
| PATTERSON, RICHY ALLEN & CINDY SUE | 4-24-85             | 362            | 731            |
| PATTERSON, RICKY ALLEN             | 5-9-01              | 274            | 643            |
| JP MORGAN CHASE BANK               | 5-19-05             | 429            | 1886           |
| HOWARD, STANLEY M.                 | 2-22-06             | 437            | 1008           |
| HOWARD, STANLEY M Q/C DEED         | 8-23-2012           | 493            | 487            |
| HOWILER, KELSEY D                  | 4-3-2019            | 562            | 744            |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|------|-------------|------|------|-----------|
| A    | 12-22-76    | 321  | 693  |           |
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