| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|---|---|---|
| 7 | 9 | ~~S19~~ S20-1 | 24-00466 - 24-00466 | | MILLWOOD TWP | 195 PIKE | ~~165~~ PIKE ST PT. LOT 57 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| w pt 57 | QUAKER CITY CORP. | JOSIAH SMITH ADD. |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| .114 | | | | | |

75' OFF WEST END LOT # 57 IN 4TH ADDN. CORNER BRADBURY & Spelbe87 PIKE ST.

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| STEVENS, CHARLES W. & THOMAS M. | 7-26-78 | 330 | 523 |
| STEVENS, CHAS W. & LYNN S. | 8-28-86 | 368 | 914 |
| GOSSETT, HERBERT M. JR. & CORA LEE | 5-16-88 | 376 | 1056 |
| GOSSETT, HERBERT M. JR. & CORA LEE, LIVING TRUST | 9-5-00 | 253 | 531 |
| HARTLEY, DONALD R. | 9-11-01 | 288 | 1104 |
| HARTLEY, DONALD R | 5-21-2020 | 568 | 4374 |
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| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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