

SHEET NO.
 RANGE-TWP.-SEC. SUB. SHT.

7 9 532-2

25-000/6 TOWNSHIP

MILLWOOD TOWNSHIP

CARD No.

150 MAIN ST

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

SALESVILLE

~~NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER
 LECTION 32 & .08
 JERSEY COUNTY AUDITOR
 DEPUTY _____ DATE _____
 Hummel 98~~

LET. A. 236 N/SLET. B

LET. C

LET. D

LET. E

LET. F

-32--

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

DICKISON, CARL

SICHINA, ORVILLE

SICHINA, BELVA G.

NEUHART., JAMES R. & L. CATHERINE

KAHRIG, HOMER P. & VELMA M.

KAHRIG, HOMER P.

KLEVER, ASHLEY A.

1958 234 454
 7-23-90 7 830
 3-12-99 210 781
 6-10-99 218 43
 1-2-03 341 943
 3-24-05 425 594

SPLIT DATA

(OVER)