

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG3

7 9 S 32-2

25-00036.001

MILLWOOD TWP.

LOCUST ST.

W<sup>1</sup>/<sub>2</sub> OF W<sup>1</sup>/<sub>2</sub> OF LOT 63

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

PT 63



BRILL'S 2ND ADDN.

SALESVILLE

RT. NO.

ACREAGE

.051

LET. A

B.

C.

D.

E.

F.

SPIPKER 2002

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

URDAK, PAUL A. & SUSAN R.

2-10-03

345

717

URDAK, PAUL A.

8-5-05

432

275

LOWRY, BRANDON K

9-14-09

466

1001

JP MORGAN CHASE BANK NA

10-13-2017

551

406

SPLIT DATA

(OVER)