SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	26-00050 TOWNSHIP	CARD No.	REMARKS
2 4 S13	MONROE TWP.	74045 ~~74201~~ Fish Ridge Rd KIMB. #2	HOUSE 0 of C PT SE & SW ¼ ~~No surveyed~~

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
10		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
5.005 N/S ~~5.00~~					

SALING 2012

GRANTEE	TRANS. DATE	VOL.	PAGE
FISHER, DAVID & MELINDA	7-13-72	296	956
FISHER, DAVID	11/24/80	342	540
SHAD, WILLIAM & SHARLENE	12-19-86	370	369
SHAD, SHARLENE	12-22-97	172	852
SHAD, SHARLENE & WILLIAM	6-23-00	248	374
LaSALLE BANK NATIONAL ASSOC. TRUSTEE	6-27-07	449	2613
MARONI, RUSSELL P. & JACKLYN D.	11-27-07	453	1737
HARPER, KATHRYN A	7-9-2012	491	1489
HARPER, SETH A & MELISSA J	8-24-2016	539	2253
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.