

|  |    |                                 |                        |                        |                    |                         |
|--|----|---------------------------------|------------------------|------------------------|--------------------|-------------------------|
| MAP<br>RANGE-TWP.-SEC.-M.L.-QTR.-P.L.<br>2 4 S12 |    | AUD. PARCEL NO.<br>26-00112.001 | TOWNSHIP<br>MONROE TWP |                        | HOUSE NO.<br>74220 | REMARKS<br>NE PT SE 1/4 |
| LOT NO. OR<br>MAP PARCEL NO.<br>(23)             |    | SUBDIVISION                     |                        | CORPORATION OR VILLAGE |                    |                         |
| ACREAGE<br>5.347                                 |    |                                 |                        |                        |                    |                         |
| LET. A   | B. | C.                              | D.                     | E.                     | F.                 |                         |

WARD 2004

| GRANTEE                        | TRANS. DATE | VOL./ORB | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |  |
|--------------------------------|-------------|----------|------|------------|------|-------------|----------|------|-----------|--|
| SOUTHEAST REAL PROPERTIES LTD. | 6-28-04     | 401      | 999  |            |      |             |          |      |           |  |
| SALTALAMACHIA, RUDOLPH G.      | 7-12-04     | 403      | 623  |            |      |             |          |      |           |  |
|                                |             |          |      |            |      |             |          |      |           |  |
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|                                |             |          |      |            |      |             |          |      |           |  |

(OVER)