

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 4 S11

~~26-019492~~ TOWNSHIP
26-00207

CARD No.

REMARKS

called '0251'
W $\frac{1}{2}$ Lot #21
NEW DESCRIPTION AND MAP TO BE
FOR THE TAX MAP TRANSFER
LEWIS PATTERSON
COLLINGSBY COUNTY AUDITOR
DEPUTY _____ DATE _____

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

BIRMINGHAM RD

SUBDIVISION

*NO AUDITOR CARD
ORIGINAL*

BIRMINGHAM

21

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1-5

GRANTEE

TRANS. DATE

VOL.

PAGE

METHODIST CHURCH of BIRMINGHAM

248 473

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)