

SHEET NO. RANGE—TWP.—SEC. SUB. SHT. 26-0002034.000 MONROE TWP					CARD No.		REMA		
LOT OR PARCEL NO.	MONROE TWP					*any parameter the properties 1			
1.694 N/S	LET. C	LET. D	LET. E	LET.	F	OVENERA OUT!	COUNTY AUDITOR		\$25.00 mm
GRA	ANTEE	TRANS, DATE	vor.	PAGE	LET. TRA	ANS. DATE	VOL.	PAGE	SPLIT NO.
JOHNSON, HARRY C.			180	394					
MILLER, CHARLES H.		9/16/82	350	972					
MILLER, TIMOTHY H.	& REBECCA J.	11-2-07	452	3384					
4 - 5					ATA				
					SPLIT				

3								Managery Comments of the Comme	
									Andrew Albita Press
	the state of the s	(OVER)	-				***************************************	The second secon	

	TOWNS				Ğ	ARD N	19 PD PRINT	REMAR	RKS HO	US E
RANGE TWP.—SEC. SUB. SHT. 26-0001157					al	1841	THE COMP		6.23 600 SAUI	" Kes
COMB 10 20-00209	MONROE	TWP			13	NA J	1" Pt.0	L.3	1.01	home ist o
LOT OR PARCEL NO. CORPORATION OR VILLAGE	E	ĺ	SUB	BDIVISION		Ĭ	11 500		775 /	()
		٦	BIRMING	HAM (A.)			(Taplyon)		utox	J d.
LET. A LET. B LET. C LET.	. D		LET. E	LET.	F		- Will	ades	4 12 12 13 13	1/2/2
1.47		-		white many and a state of the s	-	-		W. # 2.	-12,43	3)
						/	THIS IS	A SUBTO	MALL	
GRANTEE	TRANS	. DATE	VOL.	PAGE		LET.	TRANS, DATE	VOL.	PAGE	SPLIT NO.
MILLER, MAUDE H.	2-28-	-75	3//	495						
MILLER, CHARLES H.		-77	326	776						
MILLER, TIMOTHY H. & REBECCA J.		-07	452	3384						
			and the same of th		DATA					
					SPLIT					
			and the state of t	The second secon						
			and the state of t							
								And the second of the second o		
à	(OVE	ER)								



















