

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

HOUSE

2 4 S11-2

26-0000232.000

MONROE TWP

51:50 RD.

PT OL 3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

BIRMINGHAM

missed transfer transferred 8-10-98

LEONARD PATTERSON
SHERIFF COUNTY AUDITOR
11-2-07
8-12-98
DEPUTY *9/16/07 B.H.* DATE
1-40

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.263

3

GRANTEE

TRANS. DATE

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SLASOR, RALPH A. & AUDREY I

4-17-59

234

513

SLASOR, RALPH A.

9-16-96

138

692

MILLER, CHARLES H.

8-12-98

191

820

MILLER, TIMOTHY H. & REBECCA J.

11-2-07

452

3384

SPLIT DATA

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(OVER)