| SHEET NO.<br>RANGE-TWPSEC. SUB. SHT. |                 | 26.01560   | T.        | OWNSHIP         | н.<br>1. |       | 719  | : 4                     | No. 0 74900<br>74989 | 74910<br>REMA | RKSPG 23 | 3     |  |
|--------------------------------------|-----------------|--|-----------|-----------------|----------|-------|--|-------------------------|----------------------|---------------|----------|-------|--|
| 2 4 <sup>3</sup> 13 MON              |                 |  |           | ROE TWP.        |          |       |  | 1 Colle                 | Acrea                | i<br>ge char  | ged fro  | om    |  |
| LOT OR PARCE                         | L NO.           | CORPORATION OR VILLAGE<br>GOLF COURSE, STORE<br>BLEACHERS, PAINT<br>BALL BLDG, GAZEBQ,/S<br>TENNIS COURT |           |                 |          |       | BLAKN, SHED, HORSE ARENA, COMB. 1.726 N/S WITH 7.825 AC FROM   |                         |                      |               |          |       |  |
| let. a <del>2 .822</del> -<br>XXXXXX | LET. B 9.551N/S | LET. C   | LET. D    |                 |          |       | ET. F<br>./c PE.   |                         | - 1915 S             |               |          | 2     |  |
| .951                                 |                 | , ,  |           |                 | 9-       | 21-0  | 4  | (ALLISON 2010 JET 74900 |                      |               |          |       |  |
|                                      | GRANTE          | re pré<br>re lon<br>x lon  |           | TRANS. DATE     | VOL.     | PAGE  |  | LET.                    | TRANS. DATE          | VOE.DC        | PAGE     | SPLIT |  |
| NUNAMAKER, RICHARD                   |                 |  | ·         | 6-16-76         | 318      | 462   | 2  | Α                       | 10-23-96             | 141           | 3/3      | 26    |  |
| DEED OF CORRECTION                   |                 |  |           | 7-8-76          | 318      | 823   |  |                         |                      |               |          |       |  |
| KELTNER"S CMPGR. SERV. UNLTD.IN      |                 |  |           | <u> C8-@1-8</u> | 4 359    | 649   | 649  |                         |                      |               | ~        |       |  |
| KELTNER, BARBARA & CAROLYN           |                 |  |           | 1-2-90          | 385      | 606   |  |                         |                      |               |          |       |  |
| CARDIDA CORP                         |                 |  |           | 1-2-90          | 385      | 608   | ATA  |                         |                      |               |          |       |  |
| SALT FORK RESORT CLUB INC            |                 |  |           | 4-6-2011        | 4 77     | 1590  | D  |                         |                      |               |          |       |  |
| ROCKY FORK RANCH LLC                 |                 |  | 1-19-2019 | 560             | 5336     | SPLIT |  |                         |                      |               |          |       |  |
|                                      |                 |  |           |                 |          |       |  |                         |                      | -             |          |       |  |
|                                      |                 |  |           |                 |          |       |  |                         |                      |               |          |       |  |
|                                      |                 |  |           |                 |          |       |  |                         |                      |               |          |       |  |
| -                                    | •               |  |           |                 |          |       | and the Additional of Address and Additional October of Additional October   |                         |                      | 1             |          |       |  |
|                                      |                 |  |           | (OVER)          |          |       | No. of Concession, Name of |                         |                      |               |          |       |  |