

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.

27-00002.004 TOWNSHIP

CARD No.

REMARKS PG7
L/C DONALD HAMRICK 2/8/10

2 4 S7

MONROE TWP.

*By Check
X148. #2*

PT SW $\frac{1}{4}$ OR468/3352

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

~~Red Stamp 12-8-95~~

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
24.67	23.863	16.101	8.188 8.200 N/S 8.188 N/S 8.105	.012	
0.807	7.762	7.996	8.188		

N/S Formerly 8.105 ac
N/S Formerly 8.188

Maus surit 7-5 90

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ARMBRUSTER, JAMES BRUNER LAND CO.	6-23-63	257	430
BRUNER LAND CO., INC.	11-13-89	384	827
MC DARGH, LAUREL A.	12-12-95	120	211
T.O.D.	5-3-99	215	52
FAUSNIGHT, LEVI & LORRENE	10-7-03	376	265
FAUSNIGHT, LEVI H	8-10-05	432	82
MOURER, MARLA SUCCESSOR TRUSTEE	4-23-10	470	1297
HAMRICK, DONALD L SR	6-8-2011	478	3262
	9-2-2014	519	2916

SPLIT DATA

A	6-11-92	43	407	29
B	8-23-93	68	388	31
C	7-6-95	109	867	32
D	12-22-98	204	391	34

(OVER)