

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

~~27-00353~~ TOWNSHIP

CARD No.

REMARKS

27-00354

2 4 S24

MONROE TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

CAMBRIDGE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

27.64

NEW INFORMATION NECESSARY FOR
CITY TO MAP ESTABLISH
LICENSING WATER &
CHERRY CREEK WATER
DISTRICT
24-1.3

GRANTEE

TRANS. DATE

VOL.

PAGE

STATE OF OHIO

9-21-65

266

65

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 4 S14

27-00357 TOWNSHIP

MONROE TWP.

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

8.00

13

PT SW 1/4
NEW DESCRIPTION NECESSARY FOR
FUTURE TAX AND TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
8791
DEPUTY _____ DATE _____

14-8.2

GRANTEE

TRANS. DATE

VOL.

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STATE OF OHIO

5-18-67

272

773

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT NO.

(OVER)