

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.  
2 4 S16

AUD. PARCEL NO.  
27-00449.003

TOWNSHIP  
MONROE

HOUSE NO.  
73695  
SEMINARY RD

REMARKS PG26  
PT NE & NW1/4 S16

LOT NO. OR  
MAP PARCEL NO.  
35

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 27-00449.001 MAP #26

RT. NO. KIM2

ACREAGE  
7.959 N/S  
LET. A

B. \_\_\_\_\_  
C. \_\_\_\_\_  
D. \_\_\_\_\_  
E. \_\_\_\_\_  
F. \_\_\_\_\_

SCHELL 2019

GRANTEE

TRANS. DATE VOL./ORB PAGE

LET. TRANS. DATE VOL./ORB PAGE SPLIT NO.

GRAHAM, CONNIE L & MATTHEW H SHOEMAKE 8-1-2019 564 1471

SPLIT DATA

(OVER)