

MAP  
 RANGE-TWP.-SEC.-M.L.-QTR.-P.L.  
 7 10 S20

AUD. PARCEL NO.  
 28-00002.010

TOWNSHIP  
 OXFORD

HOUSE NO.  
 66823

REMARKS  
 PT NW1/4 S20  
 PG10

LOT NO. OR  
 MAP PARCEL NO.  
 52

SUBDIVISION

CORPORATION OR VILLAGE

PISGAH RD  
 RT. NO. QC3

SPLIT FROM 28-00002.005

ACREAGE  
 17.595 N/S  
 LET. A

B.

C.

D.

E.

F.

SCHELL 2018

GRANTEE

TRANS. DATE VOL./ORB PAGE

JONES, JESSE R & KELCIE L

11-29-2018 560 805

SPLIT DATA

LET. TRANS. DATE VOL./ORB PAGE SPLIT NO.

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