

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

7 10 s20

AUD. PARCEL NO.

28-00002.011

TOWNSHIP

OXFORD

HOUSE NO.

66819

PISGAH RD

REMARKS

PG10

MID EPT NW1/4 S20

LOT NO. OR MAP PARCEL NO.

53

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 28-00002.005 MAP # 37

RT. NO. QC3

ACREAGE

1.399 N/S

LET. A

B.

C.

D.

E.

F.

SCHELL 2018

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

KENNEDY, DOCK EDWARD

1-2-2019

560

3875

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

(OVER)