

REMARKS

21085 B (DAVIS)

HOUSE NO.

21085

PT NW 1/2

TOWNSHIP

OXFORD TWP.

BRIDGEWATER RD.

AUD. PARCEL NO.

28-00010.001

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

7 10 S 31

SUBDIVISION

CORPORATION OR VILLAGE

LOT NO. OR MAP PARCEL NO.

(4)

RT. NO. SALES.#1

ACREAGE

7.001

HUNNELL '99

LET. A

B.

C.

D.

E.

F.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

MARCHIANO, JOHN J. & MICHELE L.

11-23-99

232

517

MARCHIANO, JOHN J JR & CAITLIN

10-4-2016

540

2757

SPLIT DATA

(OVER)