

28-00010

TOWNSHIP
OXFORD TWP.

As
CARD No.
Bridgewater
SAL #1

REMARKS

PG21

7 10 S31

LOT OR PARCEL NO.

(35)
15

CORPORATION OR VILLAGE

SUBDIVISION

Pt. NW. 1/4 65855
N/S Formerly 50.00 ac
DEPUTY JBS 10/13/81
18-15 Hennell 98 survey

LET. A 51.589

N/S

LET. B

44.589

LET. C

43.671

LET. D

42.852

LET. E

3.998

N/S

LET. F

7.001

.918

.818

38.854

GRANTEE

TRANS. DATE

VOL.

PAGE

MITCHELL, WALTER R. & SARAH B.

HAYS, G. N.

BERSTLER, RONALD L.

3-22-68

BERSTLER, RONALD L. & ANITA G.

10/18/81

346

794

YODER, ELI D & DELILA

8-20-98

192

722

MARCHIANA, JOHN J. & MICHELE

3-28-06

488

745

MARCHIANO, JOHN J SR

5-9-2018

556

4069

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

11-23-99

232

517

61

B

7-8-02

321

303

62

C

7-8-02

321

303

63

D

3-8-06

437

2481

66

(OVER)