

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

28-00015

TOWNSHIP

CARD No.

REMARKS

7 10 S13

OXFORD TWP.

NE PT SE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DISCOUNT MORTGAGE FOR
EDWARD J. WATSON
EDWARD J. WATSON
COUNTY CLERK
DATE 12-15-96

4

LET. A
13.00

LET. B

LET. C

LET. D

LET. E

LET. F

329-96
D. Dulbe
DATE 15-10

GRANTEE	TRANS. DATE	VOL.	PAGE
BORTON, JOHN H. & CHAS. W.	5/1/57	198	221
BORTON, JOHN H.	3-29-96	126	968

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