

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

28-00050.016 TOWNSHIP

CARD No.

REMARKS PG28
SE PT NW 1/4 & NW PT SE 1/4

7 9 S12

OXFORD TOWNSHIP

CORNER-WILDERNESS
OXFORD TO

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

26

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.008

Class '94

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CLOUGH, DAVID S. & ALAN B.

10-1-96

139 814

ADMIRAL BUILDERS

6-7-02

318 647

POPOVICH, MICHAEL A.

8-26-03

371 400

THOMAS, TYREE

8-18-09

465 2785

THOMAS, THOMAS W (DEED OF CORRECTION)

12-11-2013

510 2451

WATSON, JESSE J

12-11-2013

510 2955

SPLIT DATA

(OVER)