

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

28-00066.004

TOWNSHIP

CARD No.

PT N 1/2

REMARKS

*4c
BLAKE
9-10-96*

7 10 S13

OXFORD TOWNSHIP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

44.017

Class '95

GRANTEE

TRANS. DATE

VOL.

PAGE

BRUNER LAND CO., INC.

11-16-95

118

345

BLAKE, ROBERT THOMAS & BRIAN KENNETH

11-17-99

232

1

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(OVER)