

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

28-00066.005 TOWNSHIP

CARD No.

REMARKS

7 10 S13

OXFORD TOWNSHIP

PT N 1/2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

17

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

44.048

CLAUS 1995

GRANTEE

TRANS. DATE

VOL.

PAGE

BRUNER LAND CO., INC.

11-16-95

118

345

INGHAM MARK A.

1-12-96

122

43

INGHAM, ELIZABETH A

3-2-09

462

684

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)