

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

28-00070.001 TOWNSHIP

CARD No.

REMARKS

7 10 S2

OXFORD TWP.

*BARBER RD*

NW COR SW $\frac{1}{4}$  & PT NW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

47

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUERNSEY COUNTY AUDITOR

LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

28.309

3mm      2-11-04      DATE *fill*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.    TRANS. DATE    VOL.    PAGE    SPLIT NO.

RISTICH, ALEXANDER M. & LONA M.

7-7-92

44    6600

RISTICH, ALEXANDER

2-11-04

388    347

SPLIT DATA

(OVER)