

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

28-00079.001 TOWNSHIP

CARD No.

REMARKS PG13  
PT Nw<sup>1</sup>/<sub>4</sub>  
SURVEY DONE FOR COURT CASE  
# 17-CV-45

7 10 S2

OXFORD TWP.

BARBER RD

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

46

LET. A 37.409N/S  
~~47.737~~

LET. B

LET. C

LET. D

LET. E

LET. F

~~PLANNING ENGINEER FOR  
PLANNING BOARD  
JOHN BROWN  
CLERMONT COUNTY AUDITOR  
DELMAR, OHIO  
DATE: JWM 9-6-2011  
NEITZELT  
SALING 10-18-18~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BRUNER LAND CO.

7-6-92

44 562

BRUNER LAND CO., INC.

12-12-95

120 432

COCHRAN, JUANITA

10-29-98

199 712

COCHRAN, JAMES

9-6-2011

481 88

WILEY, AARON R & KIMBERLY A

2-5-2020

567 507

SPLIT DATA

(OVER)