

28-00080

TOWNSHIP

CARD No.

REMARKS  
DESC of *OK*  
*Surveyed 57'*  
SE COR SW 4

7 10 S2

OXFORD TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

52

[REDACTED]

[REDACTED]

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

4.929

~~IN CONNECTION WITH THE TRANSFER OF LAND TO JOEL BENSON BY JOEL BENSON DEPUTY COUNTY AUDITOR~~

HENDERSON 1957 12-28

GRANTEE

TRANS. DATE

VOL.

PAGE

CONSOLIDATION COAL CO.

237 503

FULLER, SHIRLEY

7-7-94 88 187

SKERBEC, RAYMOND

12-30-96 145 863

SKERBEC, RAYMOND M. & JULIE A TRUSTEES

4-21-06 438 3402

BENSON, JOEL & COLEEN

10-28-10 473 264

SPLIT DATA

LET.

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(OVER)