

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

28-00093.001 TOWNSHIP

CARD No.

REMARKS
PT NE 1/4 T-3

7 10 S8

OXFORD TWP.

Barber Rd.

*1/2 BY CLAUS TAKES IN
RESIDUE IN NW 1/4 - LEFT
BY 1/11/27*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(20)

LET. 94.526 N/

SET. B

LET. C

LET. D

LET. E

LET. F

87.972

83.08

63.03

43.025 Res.

AFF 6-3-2015 OR527-1589

11.446

20.050

20.005

CLAUS 3-30-94

GRANTEE

TRANS. DATE

VOL.

PAGE

BRUNER LAND CO.

7-7-92

44

560

DEED OF CORRECTION

1-11-94

77

360

BRUNER LAND CO., INC.

12-13-95

120

345

HORTON, MARK A. & DWAYNE KRAMER

11-14-03

380

340

HORTON, MARK A. & DONNA M.

5-21-08

456

3500

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

3-6-98

177

991

26

B

11-14-03

380

340

34

C

11-14-03

380

340

35

(OVER)