

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

7 10 19

AUD. PARCEL NO.

28-00121.002

TOWNSHIP

OXFORD

HOUSE NO.

PISGAH RD

REMARKS PG17

EPT NE1/4 S19

561 AC SPLIT FROM 28-00121 MAP# 6  
& 1.439AC SPLIT FROM 28-00121.001  
MAP# 34

LOT NO. OR MAP PARCEL NO.

39

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE  
2.000 N/S

~~561~~

LET. A

B.

C.

D.

E.

F.

SALING 2019

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

PRICE, DANIEL M & GAYNELLE L

7-10-2019

563

5147

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

SEE ATTACHED CARD

