SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

7 10 S26

28-00153

TOWNSHIP

OXFORD TWP.

CARD No.

BRIDGEWATER RD

REMARKS

Pt.SW.$\frac{1}{4}$
no surv credit on deed

LOT OR PARCEL NO.

24

CORPORATION OR VILLAGE

SUBDIVISION

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 1.560 N/S XXXXXXX | | | | | |

Spilper 80
8-10.2A

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| GEORGE, WILLIAM E.& ALICE | 11-25-68 | 280 | 246 |
| GEORGE, ALICE | 9/4/80 | 341 | 289 |
| SHEPHERD, JOSEPH N, & SALLIE S. | 9/22/80 | 341 | 493 |
| SHEPHERD, SALLIE S. | 5-28-04 | 399 | 685 |
| CARPENTER, RICKY ALAN & KARI LOUISE | 3-25-05 | 425 | 746 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |