

28 00159

TOWNSHIP

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HOUSE
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REMARKS

7 9 S23

OXFORD TWP.

N PT NE 1/4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

N/S FORMERLY 37.00 AC

(3)

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

39.00

39.419 N/S

~~37.00~~

S23

10.728

7.714

2.00

28.691

3.014

Hummell '99

pt "lot 3" Sec 6, Twp 7, R. 10, S. 28-2

GRANTEE

TRANS. DATE

VOL.

PAGE

GRIMES, THOS. M. & MARJORIE

FLESHER, MICHAEL E.

FLESHER, MICHAEL E. & SHERRI

3/13/81

343 207

5-17-01

276 217

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

11-2-72

299

18

4

B

5-24-01

277

154

28

C

8-1-01

284

744

29

(OVER)