

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

7 9 S24

28-00160

TOWNSHIP

OXFORD TWP.

CARD N°

REMARKS  
+ lot 3 see D/143 Comm P's  
S PT SE ¼

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

*OXFORD RD  
Q.C. 2*

*343-707*

~~N/S FORMERLY 39.00 AC~~

9

LET. A  
36.634 N/S

LET. B  
36.626

LET. C

LET. D

LET. E

LET. F

~~39.00~~

*76.00*

*MORT.008 GEORGEANNA & GRIMES, C/O.*

*Hunnell 21-6 '99*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GRIMES, THOS. W. & MAJORIE D.

*10-9-58*

*240*

*589*

A

8-1-01

*284*

*744*

*14*

GRIMES, MARJORIE

*12-6-76*

*322*

*577*

FLESHER, MICHAEL E.

3-13-81

343

707

FLESHER, MICHAEL E. & SHERRI

5-17-01

*276*

*217*

SPLIT DATA

(OVER)