

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

~~28-00182~~  
28-00182

TOWNSHIP

CARD No.  
28-00182  
HOOPER RD.  
Sales

REMARKS PG8  
HOUSE

OXFORD TWP.

7 10 S32

S.Pt. SW  $\frac{1}{4}$

*Passable w/ new  
disc of eye*

LOT OR PARCEL NO.

5  
12

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

72.70

7-5

GRANTEE

TRANS. DATE

VOL.

PAGE

~~CARTER, LAWSON~~

317

~~JOHNSON, LARRY & NANCY~~

12-28-70

289

~~315~~

LAWTER LLC

3-18-2015

525

1429

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)