

SHEET NO.
RANGE TWP. SEC. SUB. SHT.

28-00189

TOWNSHIP

HSE. CARD No.
21586
BRIDGEWATER RD.
200# 2

REMARKS
HOUSE

OXFORD TWP.

M PT NE 1/4

7 10 S31

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22
3.3

MIDDLEBOURNE

N/S 2.172 Formerly

.40, .92, & .66

LET. A
2.172
~~XXXXX~~

LET. B

LET. C

LET. D

LET. E

LET. F

1581

B. Turke 7-1-83

18-47

~~PLANS~~ MILLER 2013

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LAVENDER, WM. L. & DOROTHY

249 124

BRUSH, BYRON V.

7/1/83 354 694

BRUSH, BYRON V. & HUGHES, GRACE E.

9-24-86 369 227

BRUSH, BYRON V.

5-2-94 83 934

BRUSH, BYRON V. & HUGHES, GRACE E.

5-6-94 84 253

BRUSH, GRACE E.

3-3-00 239 517

SUPERIOR CONSTRUCTION SERVICES LLC

5-9-02 315 332

OHIO GATHERING CO LLC

1-9-2014 512 470

SPLIT DATA

(OVER)