

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2800204

TOWNSHIP

CARD No.

REMARKS PG31

7 9 S11

OXFORD TWP.

JOHNSONS MILL RD

W PT SE 4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW JERSEY DEPARTMENT OF TREASURY
FURNISHING NEW TRANSFER
STAMPED RECEIPTS
S//LEEK 8-20-2019
DEPUTY B. Turke 2-7-84 DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

104.00

10

26-11

GRANTEE

TRANS. DATE

VOL.

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BOOTH, AMY L & PAUL M MERRYMAN CO TRUSTEE ETAL

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