

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG17

7 10 S 19

28-00210.003

OXFORD TWP.

~~65030~~ 65076

PISGAH RD.

S PT SE 1/4

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

~~Q.C.#3~~

~~XXXXXXXXXXXX~~
65150 PISGAH RD.

29

RT. NO. ~~Q.C.#3~~

MOBILE HOME

ACREAGE
33.522

27.521

17.521

LET. A 6.001

B. 10.000

C.

D.

E.

F.

TAYLOR 2006

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

ADKINS, KAREN L. & MARK A.

11-3-06

444

1051

A

2-17-09

461

3223

33

STUTZMAN, NOAH G & SALOMA J

4-5-10

469

3242

B

8-11-2015

529

1677

35

BUNFILL, PHILIP R & BARBARA

8-18-2015

529

2269

SPLIT DATA

(OVER)