MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
7 10 S19	28-00210.004	OXFORD TWP	65150 PISGAH RD	

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO.
(33)			Q.C.#3

ACREAGE						
6.001						TAYLOR 2008
LET. A	B.	C.	D.	E.	F.	

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
HARPER, DONALD E & LINDA L	2-17-09	461	3223
HARPER, DONALD L. & LINDA C. (DEED OF CORR)	3-10-09	462	1426
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