

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.  
7 10 S19

AUD. PARCEL NO.  
28-0000219.008

TOWNSHIP  
OXFORD TWP.

HOUSE NO.  
PISGAH RD

REMARKS  
PT NE $\frac{1}{4}$

LOT NO. OR  
MAP PARCEL NO.  
32

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE  
11.957

LET. A

B.

C.

D.

E.

F.

HUNNELL '07

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

BODE, PAUL & JOAN

11-28-07

453 1864

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

(OVER)