

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

28-00234.002 TOWNSHIP

CARD No.

REMARKS:

7 10 S20

OXFORD TOWNSHIP

*4632A
PISGAH RD
Q2+2*

PT SE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

45

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

19.230

Class 96

GRANTEE

TRANS. DATE

VOL.

PAGE

BRUNER LAND CO., INC.

8-1-96

135 688

LYON, CHARLES A.

10-23-00

257 408

VANCE, CHARLES & DARINA

11-14-00

259 109

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)