

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

28-00234.003 TOWNSHIP

CARD No.

REMARKS

7 10 S20

OXFORD TOWNSHIP

*W318
PISGAH RD
9047*

PT SE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

46

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

7.766

Claus 96

GRANTEE

TRANS. DATE

VOL.

PAGE

BRUNER LAND CO., INC.

8-1-96

135 688

LYON, ROBERT R. & JAN M.

12-1-00

260 406

VANCE, CHARLES & DORINA

10-1-01

291 93

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT NO.

(OVER)