

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

28-00237

TOWNSHIP

7 10 S3

OXFORD TWP.

REMARKS  
2 HOUSES  
PT SW & SE 1/4  
N/S formerly 93.00 & 132.93

6/22/89  
DENNY  
QCB

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

10

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

223.7699  
~~132.93~~  
~~XXXXXXXX~~

N/S

NOT A DESCRIPTION IN ANY FORM FOR  
RECORDING PURPOSES  
COUNTY CLERK  
Bojube  
H. R. King  
DATE 1-7

PARKINSON 193

GRANTEE

TRANS. DATE

VOL.

PAGE

LET. TRANS. DATE

VOL.

PAGE

SPLIT NO.

SELLERS, ALICE A. & CHAUNCEY W. 3-4-69 281 173

SELLERS, ALICE A. ET AL 6-23-75 313 17

HAYES, HELEN MAE & SELLERS, JAMES C. 10-21-85 365 82

JENDRETZKY, KARL F. & WILMA W. 2-4-93 63 593

JENDRETZKY, WILMA W. 4-12-00 242 583

SPLIT DATA

(OVER)