

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

28-00241.002 TOWNSHIP

CARD No. Q02 REMARKS

7 10 S14

OXFORD TOWNSHIP

66300  
PISGAH RD

PT SW 1/4

66310 Comm. To CWT

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

36

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

4.249

Handled '94'

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

PISGAH LUMBER CO., INC.

4-4-95

104

271

MCENDREE, BRYAN S. & JULIE A.

3-6-01

267

785

PEOPLES BANK, NATIONAL ASSOCIATION

3-30-06

438

1050

SCHLABACH, DWAIN

7-20-06

441

1826

RUHLIN LAND GROUP LLC.

9-14-06

442

3313

APPALACHIAN GROUTING SERVICE INC

11-30-09

467

2496

INTEREST DEED

12/28/09

468

877

SPLIT DATA

(OVER)