

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L. 7 10 S14		AUD. PARCEL NO. 28-00241.003	TOWNSHIP OXFORD TWP.	HOUSE NO. PISGAH RD	REMARKS PT SE 1/4
LOT NO. OR MAP PARCEL NO. (38)	SUBDIVISION		CORPORATION OR VILLAGE	RT. NO.	
ACREAGE 14.630 LET. 8.230	B. 6.400	C.	D.	E.	F.

*Hunnell 98 survey*

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
MC ENDREE, BRYAN & JULIE	11-17-98	201	158		A	9-7-99	225	995	39
RUSINKO, JANE A. & JOHN J. & PATRICIA	2-16-99	208	385						
INGHAM, MARK A. & ELIZABETH A.	4-7-03	351	528						
INGHAM, ELIZABETH A	3-2-09	462	684						

(OVER)