| MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L. | AUD. PARCEL NO. | TOWNSHIP | HOUSE NO. | REMARKS |
|---|---|---|---|---|
| 7 10 S 14 | 28-00241.005 | OXFORD TWP. | PISGAH RD. | PT SW ¼ |

| LOT NO. OR MAP PARCEL NO. | SUBDIVISION | CORPORATION OR VILLAGE | RT. NO. |
|---|---|---|---|
| 40 | | | |

| ACREAGE | | | | | |
|---|---|---|---|---|---|
| .625 | | | | | |
| LET. A | B. | C. | D. | E. | F. |

Hunnell 3200

| GRANTEE | TRANS. DATE | VOL./ORB | PAGE |
|---|---|---|---|
| MC ENDREE, BRYAN S. & JULIE A. | 4-24-00 | 243 | 296 |
| PEOPLES BANK, NATIONAL ASSOCIATION | 3-30-06 | 438 | 1050 |
| SCHLABACH, DWAIN | 7-20-06 | 441 | 1826 |
| RUHLIN LAND GROUP LLC. | 9-14-06 | 442 | 3313 |
| APPALACHIAN GROUTING SERVICE INC | 11-30-09 | 467 | 2496 |
| INTEREST DEED | 12/28/09 | 468 | 877 |
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SPLIT DATA

| LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |
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